

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

"إِنَّ هَذَا لَهُوَ الْقَصَصُ الْحَقُّ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ وَإِنَّ اللَّهَ لَهُوَ الْعَزِيزُ الْحَكِيمُ

فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ"

الكتاب المقدس يؤكد مايقوله القرآن

المسيح ابن مريم

عبد الله ورسوله.

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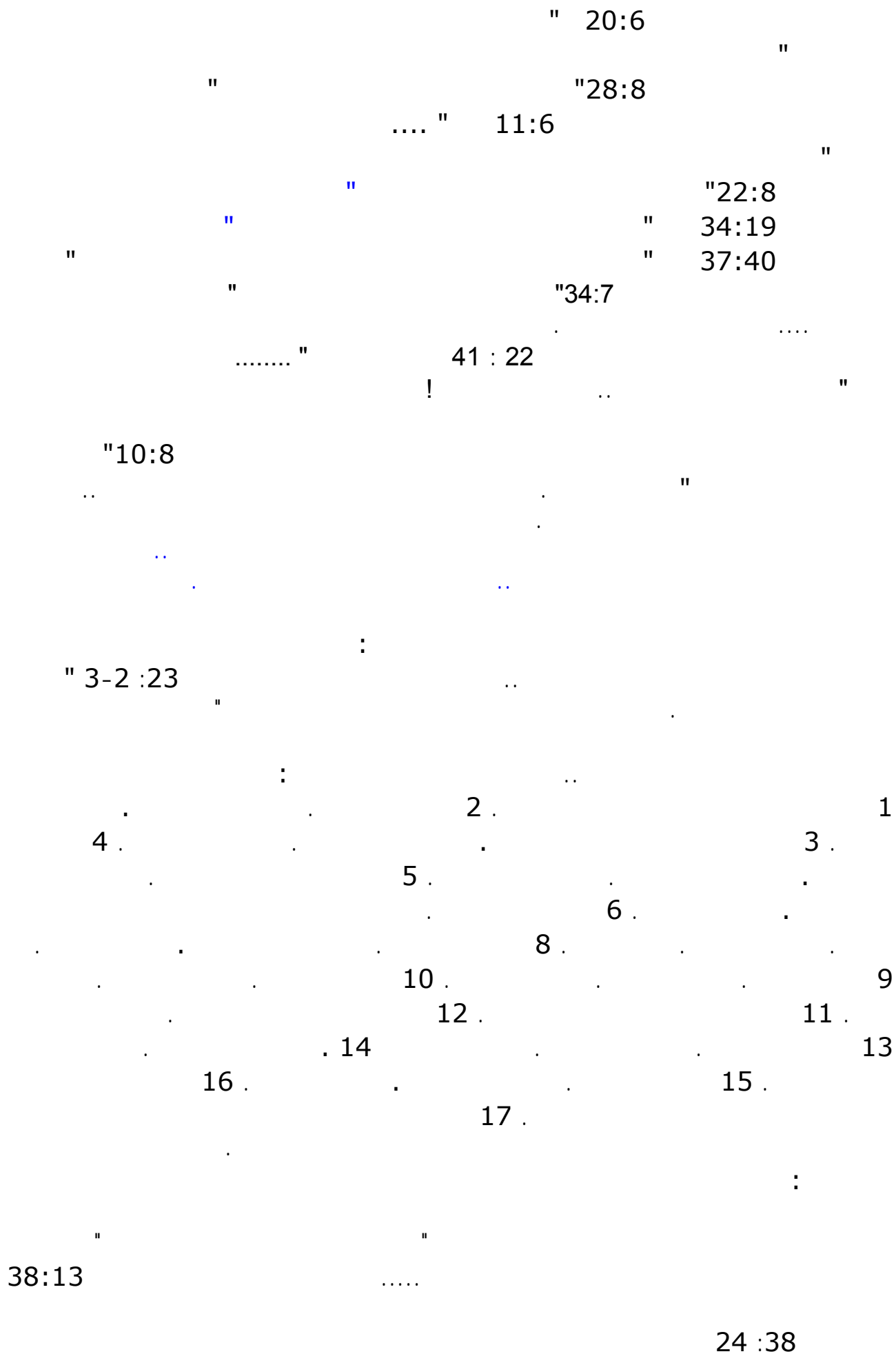
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" 1:25

Matthew 1:25 Contemporary English Version

But **they did not sleep together before her baby was born**. Then Joseph
named him Jesus.

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<http://www.biblegateway.com>

Matthew 1:25 New American Standard Bible

But **kept her a virgin until she gave birth to a Son**; and he called His
name Jesus

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<http://www.biblegateway.com>

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Matthew 1:25 Worldwide English New Testament

But **he did not make love with her until her first son had been born**. He
named him Jesus.

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<http://www.biblegateway.com>

Matthew 1:25 New Life Version

But **he did not have her, as a husband has a wife, until she gave birth
to a Son**. Joseph gave Him the name Jesus.

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<http://www.biblegateway.com>

Matthew 1:25 New Living Translation

But **she remained a virgin until her son was born**. And Joseph named
him Jesus.

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Revelation 1:6 (New International Version)
 To him who loves us and has freed us from our sins by his blood, 6and
 has made us to be a kingdom and priests to serve [his God and](#)
[Father](#)—to him be glory and power for ever and ever! Amen.
<http://www.biblegateway.com/passage/?search=REV%201:6;&version=31;>

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Revelation 1:6 (New King James Version)

6 and has made us kings[a] and priests to [His God and Father](#), to Him
be glory and dominion forever and ever. Amen.

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<http://www.biblegateway.com/passage/?search=REV%201:6;&version=50;>

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Revelation 1:6 (Darby Translation)

6and made us a kingdom, priests to [his God](#) and Father: to him [be] the glory and
the might to the ages of ages. Amen.

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<http://www.biblegateway.com>

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Revelation 1:6 (New International Reader's Version)

6He has made us members of his royal family. He has made us priests who
serve [his God](#) and Father. Give him glory and power for ever and ever! Amen.

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<http://www.biblegateway.com>

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Revelation 1:6 (Worldwide English New Testament)

6He has made us into kings and priests to [his God](#) and Father. Praise him! He is
great and has power for ever! Yes, it is so!

<http://www.biblegateway.com> :

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ΚΑΤΑ ΙΩΑΝΝΗΝ 10 (1881 Westcott-Hort New Testament)

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ΚΑΤΑ ΜΑΡΚΟΝ 12:29 (1881 Westcott-Hort New Testament)
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Westcott-hort new testament" 1881"

εν αρχη ην ο λογος και ο λογος ην προς τον θεον και θεος ην ο λογος

<http://www.biblegateway.com/passage/?search=john%201:1;&version=68;>

εν αρχη ην ο λογος

" και ο λογος ην προς τον θεον

(God)

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(god)

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θεον

40 : 10

"θεος"

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ΠΡΑΞΕΙΣ ΤΩΝ ΑΠΟΣΤΟΛΩΝ 10:40 1881 Westcott-Hort New Testament

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<http://www.biblegateway.com/passage/?search=ACTS%2010:40&version=68>

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3:19

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ων το τελος απωλεια ων ο θεος η κοιλια και η δοξα εν τη αισχυνη αυτων οι τα
επιγεια φρονουντες

<http://www.biblegateway.com/passage/?search=phil%203:19&version=68>

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εγενετο ανθρωπος απεσταλμενος παρα θεον ονομα αυτω ιωαννης

<http://www.biblegateway.com/passage/?search=John%201:6;&version=68;>

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μενει εις τον αιωνα

http://www.biblegateway.com/passage/?book_id=69&chapter=2&version=68

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35:10

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"θεον" " " "θεους"

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ΛΥΘΗΝΑΙ Η ΓΡΑΦΗ

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http://www.biblegateway.com/passage/?book_id=50&chapter=10&version=69

''' "θεος" = " " θεους "

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New International Version " John 1:14 "The Word became flesh "
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 be forgiven
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Mat 9:2 And, behold, they brought to him a man sick of the palsy, lying on a bed:
 and Jesus seeing their faith said unto the sick of the palsy; Son, be of good
 cheer; thy sins **be forgiven** thee.

Are Forgiven.

Luk 5:23 "Whether is easier, to say, Thy sins **be forgiven** thee; or to say, Rise up
 and walk?"

Are forgiven ()

Luk 5:23 "Which is easier, to say, Thy sins are forgiven thee; or to say, Arise and
 walk?"

Be Are

be forgiven

Modern King James Version

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Lev 4:20 And he shall do with the young bull as he did with the young bull for a
 sin offering; so shall he do to it. And the priest shall make an atonement for them,
 and it shall **be forgiven** them.

Lev 4:20

Lev 4:26 And he shall burn all its fat on the altar, as the fat of the sacrifice of peace offerings. And the priest shall make an atonement for him for his sin, and it shall be forgiven him.

Lev 4:26

Lev 4:31 And he shall take away all its fat, as the fat is taken away from the sacrifice of peace offerings. And the priest shall burn *it* on the altar for a sweet savor to Jehovah. And the priest shall make an atonement for him, and it shall be forgiven him.

Lev 4:31

Lev 4:35 And he shall take away all the fat of it, as the fat of the lamb is taken away from the sacrifice of the peace offerings. And the priest shall burn them on the altar, on the fire offerings to Jehovah. And the priest shall make an atonement for his sin that he has sinned, and it shall be forgiven him.

Lev 4:35

Lev 5:10 And he shall offer the second for a burnt offering, according to the ordinance. And the priest shall make an atonement for him for his sin which he has sinned, and it shall be forgiven him.

Lev 5:10

Lev 5:13 And the priest shall make an atonement for him for his sin that he has sinned in one of these, and it shall be forgiven him. And *the rest* shall be the priest's, as a food offering.

" 5:13

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Lev 5:16 And he shall make it good *in* which he has sinned, in the holy thing, and he shall add the fifth part of it, and give it to the priest. And the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

5:16

Lev 5:18 then he shall bring a ram without blemish out of the flock, at your evaluation, for a trespass offering, to the priest. And the priest shall make an atonement for him for his ignorance in which he erred without knowing it, and it shall be forgiven him.

" 5:18

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Lev 6:7 And the priest shall make an atonement for him before Jehovah, and it shall be forgiven him for anything of all that he has done by being guilty in it.

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6:7

Lev 19:22 And the priest shall make an atonement for him with the ram of the trespass offering before Jehovah for his sin which he has done. And the sin which he has done shall be forgiven him.

19:22

Num 15:25 And the priest shall make an atonement for all the congregation of the sons of Israel, and it shall be forgiven them, for it *is* ignorance. And they shall bring their offering, a sacrifice made by fire to Jehovah, and their sin offering before Jehovah, for their ignorance.

Num 15:26 And it shall be forgiven all the congregation of the sons of Israel and the stranger that lives among them, since all the people *were* in ignorance.

Num 15:28 And the priest shall make an atonement for the soul, when he sins through error before Jehovah, to make an atonement for him. And it shall be forgiven him.

15:25

15:26

Num 15:28

! () Be Forgiven

Deu 21:8 Be merciful, O Jehovah, to Your people Israel, whom You have redeemed, and do not lay innocent blood to the charge of Your people Israel. And the blood shall be forgiven them.

Deu 21:8

ASV)

Isa 33:24 And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.

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33:24

Mar 3:28 Truly I say to you, All sins shall be forgiven to the sons of men, and blasphemies with which they shall blaspheme.

3:28

Mar 4:12 so that seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

" 4:12

Luk 6:37 Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you shall be forgiven.

" 6:37

() Are Forgiven

»Rom 4:7

Rom 4:7 *saying*, Blessed are they whose iniquities are forgiven, And whose sins are covered.

" 7:47

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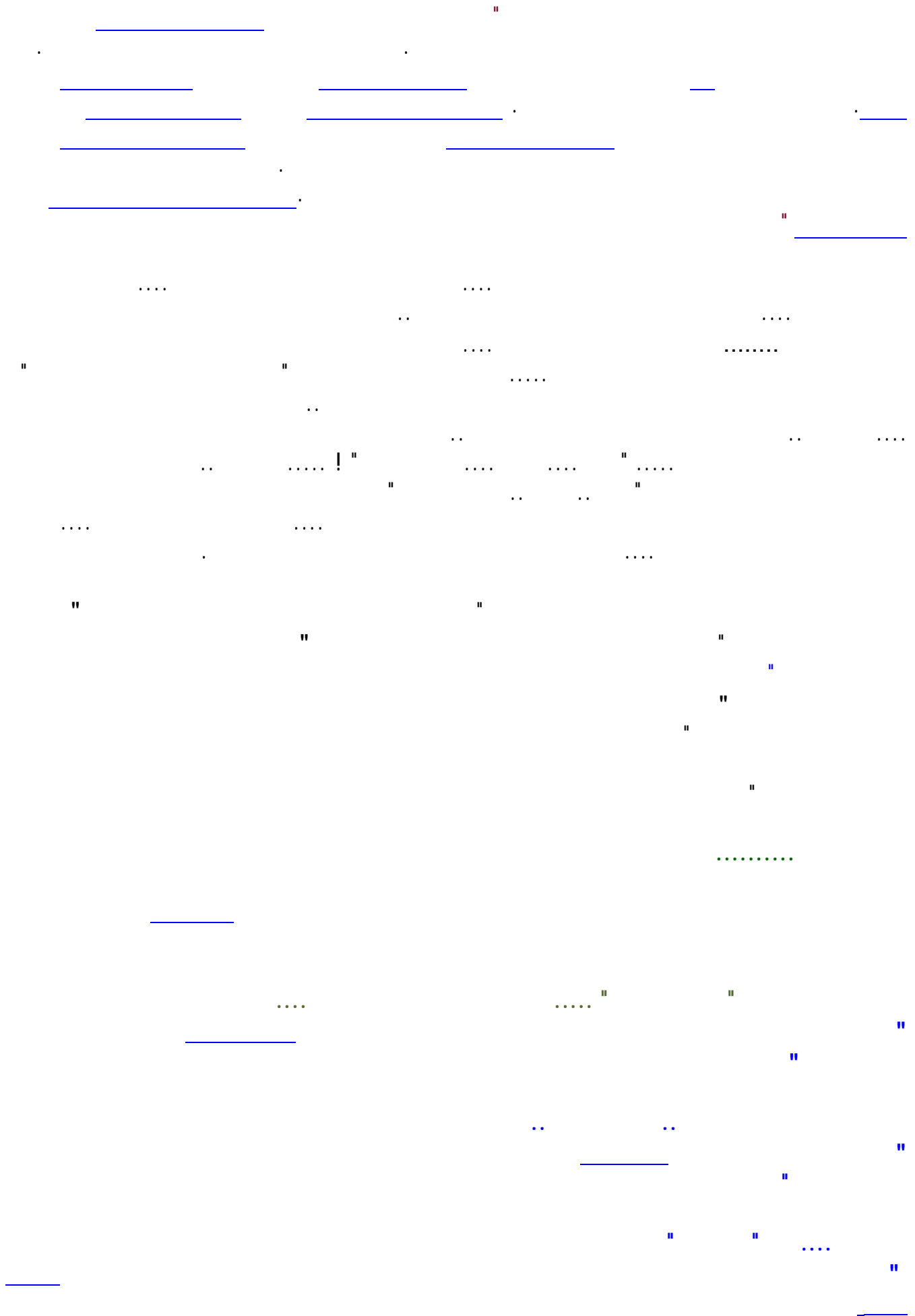
" 7:48

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Luk 7:47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.

Luk 7:48 And he said unto her, Thy sins are forgiven.

Luk 7:49 And they that sat at meat with him began to say within themselves, Who is this that even forgiveth sins?



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The first of these is the fact that the system is not a simple one. It is a complex system, and as such, it is not possible to understand it by looking at its parts in isolation. The system is a whole, and its behavior is determined by the interactions between its parts. This is a fundamental principle of systems thinking, and it is one that is often overlooked in traditional approaches to problem-solving.

The second of these is the fact that the system is dynamic. It is not a static system, and its behavior changes over time. This is another fundamental principle of systems thinking, and it is one that is often overlooked in traditional approaches to problem-solving.

The third of these is the fact that the system is open. It is not a closed system, and it interacts with its environment. This is another fundamental principle of systems thinking, and it is one that is often overlooked in traditional approaches to problem-solving.

The fourth of these is the fact that the system is self-organizing. It is not a system that is controlled from the outside, and it is not a system that is designed from the top down. It is a system that organizes itself, and its behavior emerges from the interactions between its parts. This is another fundamental principle of systems thinking, and it is one that is often overlooked in traditional approaches to problem-solving.

The fifth of these is the fact that the system is resilient. It is not a system that is fragile, and it is not a system that is easily disrupted. It is a system that is able to withstand change, and it is able to adapt to new circumstances. This is another fundamental principle of systems thinking, and it is one that is often overlooked in traditional approaches to problem-solving.

The sixth of these is the fact that the system is sustainable. It is not a system that is unsustainable, and it is not a system that is doomed to failure. It is a system that is able to continue to exist, and it is able to thrive in the face of change. This is another fundamental principle of systems thinking, and it is one that is often overlooked in traditional approaches to problem-solving.

The seventh of these is the fact that the system is equitable. It is not a system that is unfair, and it is not a system that is biased. It is a system that is able to provide for the needs of all its members, and it is able to ensure that everyone has a fair chance of success. This is another fundamental principle of systems thinking, and it is one that is often overlooked in traditional approaches to problem-solving.

The eighth of these is the fact that the system is transparent. It is not a system that is opaque, and it is not a system that is hidden. It is a system that is able to be understood, and it is able to be managed. This is another fundamental principle of systems thinking, and it is one that is often overlooked in traditional approaches to problem-solving.

The ninth of these is the fact that the system is accountable. It is not a system that is irresponsible, and it is not a system that is unaccountable. It is a system that is able to be held responsible for its actions, and it is able to be held accountable for its results. This is another fundamental principle of systems thinking, and it is one that is often overlooked in traditional approaches to problem-solving.

The tenth of these is the fact that the system is effective. It is not a system that is ineffective, and it is not a system that is wasteful. It is a system that is able to achieve its goals, and it is able to use its resources efficiently. This is another fundamental principle of systems thinking, and it is one that is often overlooked in traditional approaches to problem-solving.